

# Good Friday

April 18, 2025



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Memorial Lutheran Church | Nevada, Iowa

*The following are Scripture readings to assist you in a time of meditation.  
Please feel free to read them at your own pace, taking time to meditate on what  
God is saying to you this evening.*

## Meditation in Music

*Stacie Link, harp*

### Isaiah 52:13--53:12

*The fourth servant poem promises ultimate vindication for the servant, who made his life an offering for sin. The servant pours himself out to death and is numbered with the transgressors, images that the early church saw as important keys for understanding the death of Jesus.*

<sup>13</sup>See, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.

<sup>14</sup>Just as there were many who were astonished at him  
—so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals—

<sup>15</sup>so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

<sup>53:1</sup>Who has believed what we have heard?  
And to whom has the arm of the LORD been revealed?

<sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.

<sup>3</sup>He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

## Psalm 22

- <sup>1</sup>My God, my God, why have you forsaken me?  
Why so far from saving me, so far from the words of my groaning?
- <sup>2</sup>My God, I cry out by day, but you do not answer;  
by night, but I find no rest.
- <sup>3</sup>Yet you are the Holy One,  
enthroned on the praises of Israel.
- <sup>4</sup>Our ancestors put their trust in you,  
they trusted, and you rescued them.
- <sup>5</sup>They cried out to you and were delivered;  
they trusted in you and were not put to shame.
- <sup>6</sup>But as for me, I am a worm and not human,  
scorned by all and despised by the people.
- <sup>7</sup>All who see me laugh me to scorn;  
they curl their lips; they shake their heads.
- <sup>8</sup>“Trust in the LORD; let the LORD deliver;  
let God rescue him if God so delights in him.”
- <sup>9</sup>Yet you are the one who drew me forth from the womb,  
and kept me safe on my mother’s breast.
- <sup>10</sup>I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother’s womb.
- <sup>11</sup>Be not far from me, for trouble is near,  
and there is no one to help.
- <sup>12</sup>Many young bulls encircle me;  
strong bulls of Bashan surround me.
- <sup>13</sup>They open wide their jaws at me,  
like a slashing and roaring lion.
- <sup>14</sup>I am poured out like water; all my bones are out of joint;  
my heart within my breast is melting wax.
- <sup>15</sup>My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of death.
- <sup>16</sup>Packs of dogs close me in, a band of evildoers circles round me;  
they pierce my hands and my feet.
- <sup>17</sup>I can count all my bones  
while they stare at me and gloat.
- <sup>18</sup>They divide my garments among them;  
for my clothing, they cast lots.
- <sup>19</sup>But you, O LORD, be not far away;  
O my help, hasten to my aid.

<sup>20</sup>Deliver me from the sword,  
 my life from the power of the dog.  
<sup>21</sup>Save me from the lion's mouth!  
 From the horns of wild bulls you have rescued me.  
<sup>22</sup>I will declare your name to my people;  
 in the midst of the assembly I will praise you.  
<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory.  
 Stand in awe of the LORD, all you offspring of Israel.  
<sup>24</sup>For the LORD does not despise nor abhor the poor in their poverty;  
 neither is the LORD's face hidden from them;  
 but when they cry out, the LORD hears them.  
<sup>25</sup>From you comes my praise in the great assembly;  
 I will perform my vows in the sight of those who fear the LORD.  
<sup>26</sup>The poor shall eat and be satisfied,  
 Let those who seek the LORD give praise! May your hearts live forever!  
<sup>27</sup>All the ends of the earth shall remember and turn to the LORD;  
 all the families of nations shall bow before God.  
<sup>28</sup>For dominion belongs to the LORD,  
 who rules over the nations.  
<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship;  
 all who go down to the dust, though they be dead, shall kneel before the LORD.  
<sup>30</sup>Their descendants shall serve the LORD,  
 whom they shall proclaim to generations to come.  
<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn,  
 saying to them, "The LORD has acted!"

## Hebrews 10:16-25

*In the death of Jesus, forgiveness of sins is accomplished and access to God is established. Hence, when we gather together for worship and when we love others, we experience anew the benefits of Jesus' death.*

[After the Holy Spirit says,] <sup>16</sup>"This is the covenant that I will make with them  
 after those days, says the Lord:  
 I will put my laws in their hearts,  
 and I will write them on their minds,"  
<sup>17</sup>he also adds,  
 "I will remember their sins and their lawless deeds no more."  
<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.  
<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the  
 blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the  
 curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the

house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

## **Gathering**

The Lord be with you  
**And also with you.**

## **Opening Prayer**

Let us pray,

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

**Amen.**

*The congregation may remain seated.*

*Throughout Christian history, references to “the Jews” in scripture—particularly in John and Acts—have been used to perpetuate negative stereotypes and falsely assign blame for the death of Jesus. These references gloss over significant distinctions among religious leaders, such as Pharisees, scribes, and Sadducees, and obscure the fact that Jesus and his disciples were themselves Jews. As Christians, we confess and lament the history of anti-Judaism associated with these texts. We renounce the evils of violence and discrimination against Jewish people. We strive for mutual understanding, respect, and partnership with Jewish neighbors and commit ourselves to the work of reconciliation among people of all faiths.*

## Gospel

The Passion of our Lord Jesus Christ according to St. John.  
**(Congregation reads the bold text)**

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. <sup>2</sup> Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup> **So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.** <sup>4</sup> Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" <sup>5</sup> **They answered, "Jesus of Nazareth."** Jesus replied, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup> When Jesus said to them, "I am he," they stepped back and fell to the ground. <sup>7</sup> Again he asked them, "Whom are you looking for?" **And they said, "Jesus of Nazareth."** <sup>8</sup> Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." <sup>9</sup> This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." <sup>10</sup> Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. <sup>11</sup> Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

*The first candle is extinguished.*

**Hymn: "Jesus, I will Ponder Now" ELW #345, verse 1**

**Jesus, I will ponder now  
on your holy passion;  
let your Spirit now endow  
me for meditation.  
Grant that I in love and faith  
may the image cherish  
of your suff'ring, pain, and death,  
that I may not perish.**

<sup>12</sup> So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. <sup>13</sup> First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. <sup>14</sup> Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

<sup>15</sup> Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, <sup>16</sup> but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. <sup>17</sup> The woman said to Peter, "You are not also one of this man's disciples, are you?" **He said, "I am not."** <sup>18</sup> Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

<sup>19</sup> Then the high priest questioned Jesus about his disciples and about his teaching. <sup>20</sup> Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. <sup>21</sup> Why do you ask me? Ask those who heard what I said to them; they know what I said." <sup>22</sup> **When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?"** <sup>23</sup> Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" <sup>24</sup> Then Annas sent him bound to Caiaphas the high priest.

<sup>25</sup> Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" **He denied it and said, "I am not."** <sup>26</sup> One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup> **Again Peter denied it, and at that moment the cock crowed.**

*The second candle is extinguished*

**Hymn: "Stay With Me" ELW #348**

*All sing through twice*

**Stay with me,  
remain here with me,  
watch and pray.  
Watch and pray.**

<sup>28</sup> Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup> So Pilate went out to them and said, "What accusation do you bring against this man?" <sup>30</sup> **They answered, "If this man were not a criminal, we would not have handed him over to you."** <sup>31</sup> Pilate said to them, "Take him yourselves and judge him according to your law." **The Jews replied, "We are not permitted to put anyone to death."** <sup>32</sup> (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)



33 Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" 34 Jesus answered, "Do you ask this on your own, or did others tell you about me?" 35 Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" 36 Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." 37 Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." 38 Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. 39 But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" <sup>40</sup>**They shouted in reply, "Not this man, but Barabbas!"** Now Barabbas was a bandit.

*The third candle is extinguished.*

**Hymn: "Ah, Holy Jesus"** ELW #349, verse 1

**Ah, holy Jesus, how hast thou offended  
that we to judge thee have in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.**

Then Pilate took Jesus and had him flogged. <sup>2</sup> And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup> **They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face.** <sup>4</sup> Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" <sup>6</sup> **When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!"** Pilate said to them, "Take him yourselves and crucify him; I find no case against him." <sup>7</sup> **The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."**

*The fourth candle is extinguished.*

**Hymn: “Ah, Holy Jesus”** ELW #349, verse 2

**Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.**

Now when Pilate heard this, he was more afraid than ever. <sup>9</sup> He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer. <sup>10</sup> Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?” <sup>11</sup> Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.” <sup>12</sup> From then on Pilate tried to release him, **but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”**

<sup>13</sup> When Pilate heard these words, he brought Jesus outside and sat[b] on the judge’s bench at a place called The Stone Pavement, or in Hebrew[c] Gabbatha. <sup>14</sup> Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!” <sup>15</sup> **They cried out, “Away with him! Away with him! Crucify him!”** Pilate asked them, “Shall I crucify your King?” **The chief priests answered, “We have no king but the emperor.”** <sup>16</sup> Then he handed him over to them to be crucified.

*The fifth candle is extinguished.*

**Hymn: “Stay With Me”** ELW #348

*All sing through twice*

**Stay with me,  
remain here with me,  
watch and pray.  
Watch and pray.**

So they took Jesus; <sup>17</sup> and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, with Jesus between them. <sup>19</sup> Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup> Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup> **Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"** <sup>22</sup> Pilate answered, "What I have written I have written."

*The sixth candle is extinguished.*

**Hymn: "Were You There"** ELW #353, verse 1

**Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?**

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup> **So they said to one another, "Let us not tear it, but cast lots for it to see who will get it."** This was to fulfill what the scripture says,

"They divided my clothes among themselves,  
and for my clothing they cast lots."

<sup>25</sup> And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." <sup>27</sup> Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

<sup>28</sup> After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." <sup>29</sup> A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup> When Jesus had received the wine, he said, "It is finished." Then he

bowed his head and gave up his spirit.  
*The final candle is extinguished.*

<sup>31</sup> Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup> Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup> (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) <sup>36</sup> These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." <sup>37</sup> And again another passage of scripture says, "They will look on the one whom they have pierced."

<sup>38</sup> After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup> Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup> They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup> Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup> And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

**Anthem:** *"Be Still and Know"* - Ann Crosby Gaudet  
*Stacie Link, harp*

## **Bidding Prayer**

*Lay reader: Jody Melcher*

Let us pray, brothers and sisters, for the holy church throughout the world.

*Silent prayer.*

Almighty and eternal God,  
you have shown your glory to all nations in Jesus Christ.  
By your Holy Spirit guide the church  
and gather it throughout the world.  
Help it to persevere in faith, proclaim your name,  
and bring the good news of salvation in Christ to all people.  
We ask this through Christ our Lord.

**Amen.**

Let us pray for Elizabeth Eaton and Amy Current, our bishops, for Kathleen our pastor, for all servants of the church, and for all the people of God.

*Silent prayer.*

Almighty and eternal God,  
your Spirit guides the church and makes it holy.  
Strengthen and uphold our bishops, pastors,  
other ministers, and lay leaders.  
Keep them in health and safety for the good of the church,  
and help each of us in our various vocations  
to do faithfully the work to which you have called us.  
We ask this through Christ our Lord.

**Amen.**

Let us pray for those preparing for baptism.

*Silent prayer.*

Almighty and eternal God, you continue to bless the church.  
Increase the faith and understanding of those preparing for baptism.  
Give them new birth as your children,  
and keep them in the faith and communion of your holy church.  
We ask this through Christ our Lord.

**Amen.**

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

*Silent prayer.*

Almighty and eternal God, you give your church unity.  
Look with favor on all who follow Jesus your Son.  
Make all the baptized one in the fullness of faith,  
and keep us united in the fellowship of love.  
We ask this through Christ our Lord.

**Amen.**

Let us pray for the Jewish people, the first to hear the word of God, that that they may receive the fulfillment of the covenant's promise.

*Silent prayer.*

Almighty and eternal God, long ago you gave a promise to Abraham and a teaching to Moses. You gave a blessing to Ishmael and words of hope to Hagar.

Tonight, in the shadow of the cross, we echo Hagar's prayer: "You are the One who sees us." You see the pain we are causing by trusting in chariots and horses instead of you, the Living God. We pray for a cease to the violence in the holy and in every land. We ask this through Christ our Lord.

**Amen.**

Let us pray for those who do not share our faith in Jesus Christ, that the light of the Holy Spirit may show them the love of God through Christ.

*Silent prayer.*

Almighty and eternal God, enable those who do not know Christ to experience the truth and love of the gospel. Help us, your people, to become more perfect witnesses of your love in the sight of all people. We ask this through Christ our Lord.

**Amen.**

Let us pray for those who do not believe in God, that they may find him who is the author and goal of our existence:

*Silent prayer.*

Almighty and eternal God, you created humanity  
so that all may long to know you and find peace in you.  
Grant that all may recognize the signs of your love and grace  
in the world and in the lives of Christians,  
and gladly acknowledge you as the one true God.  
We ask this through Christ our Lord.

**Amen.**

Let us pray for God's creation.

*Silent prayer.*

Almighty and eternal God,  
you are the creator of a magnificent universe.  
Hold all the worlds in the arms of your care  
and bring all things to fulfillment in you.  
We ask this through Christ our Lord.

**Amen.**

Let us pray for those who serve in public office.

*Silent prayer.*

Almighty and eternal God,  
you are the champion of the poor and oppressed.  
In your goodness, give wisdom to those in authority,  
so that all people may enjoy justice, peace, freedom,  
and a share in the goodness of your creation.  
We ask this through Christ our Lord.

**Amen.**

Let us pray for those in need.

*Silent prayer.*

Almighty and eternal God,  
you give strength to the weary  
and new courage to those who have lost heart.  
Heal the sick, comfort the dying, give safety to travelers,  
free those unjustly deprived of liberty,  
and deliver your world from falsehood, hunger, and disease.  
Hear the prayers of all who call on you in any trouble,  
that they may have the joy of receiving your help in their need.  
We ask this through Christ our Lord.

**Amen.**

Finally, let us pray for all those things for which our Lord would have us ask.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Procession of the Cross**

*Cross bearer: Daniel Golden*

*With the cross at the back, all turn to face it.*

Behold, the life-giving Cross on which hung the salvation of the world.

**Come, let us adore. Come, let us adore.**

*As the cross reaches the center of the sanctuary*

Behold, the life-giving Cross on which hung the salvation of the world.

**Come, let us adore. Come, let us adore.**

*As the cross reaches the front of the sanctuary*

Behold, the life-giving Cross on which hung the salvation of the world.

**Come, let us adore. Come, let us adore.**

We adore you, O Christ, and we bless you. By your holy cross, you have redeemed the world.

*All are invited to come forward and reverence the cross. You may kneel before the cross or touch it. Then depart in silence as you feel ready. Our worship together continues on Easter morning at either 7 AM or 9 AM.*



## Prayers for Healing

If you have a prayer request, please email [pastorkathleen@mlcnevada.org](mailto:pastorkathleen@mlcnevada.org) or [emily@mlcnevada.org](mailto:emily@mlcnevada.org), or call the church office at 515-382-6509.

*Please keep the Carsrud family in your prayers following the death of +Donn Carsrud, brother of Kay Rierson, brother-in-law of De Carsrud, and uncle of Cathy Carsrud*

*Please keep Teresa Krebs, Stacie Link, and family in your prayers following the death of their sister-in-law, +Jean Monahan*

*Please keep Eric and Jenny Adelmund and family in your prayers following the death of Eric's father, Jesse Adelmund*

Jill Rhodes	Katy Beno	Carol Vincent
Judy Johnson	<i>sister of Sandy Christian</i>	Cassie Harrell
Gloria Jacobson	Kathy Larsen	Jean Smith
Connie Robinson	Eric Forsyth	Easton Farrington
<i>sister of Shirley Klonglan</i>	Crystal Vines	Janice Hartz
Baby Paisley	Katie Bass	Jackie Byers
Barb McDaniel	<i>niece of Judy Coverdale</i>	<i>daughter of Shellie Black</i>
Ken Huffaker	Wayne Johnson	Donna See
<i>father of Kendra McCauley</i>	Troy Vincent	Norma Dannan
Emma Nelson	Johann Thiel	<i>friend of Betty Runge</i>
<i>granddaughter of Steve &amp; Nan Jungst</i>	Mike Neal	Fred Samuelson
Ardith Forsyth	Christina King	Jaylee Bartleson
Eileen Miller	Sherry Kluever	George Forsyth
Karen Anderson	Kim Elliott	Janeen Driscoll
Caleb Roof	Pr. Marcia Kisner	Julie Sutherland
Evelyn Onstot	Marlene Waddell	Jan Cook
Marty Schuler	<i>friend of Virginia Palmisano-Goettsch</i>	

**Hospitalizations:** *If you are in the hospital or are going to be in the hospital and want us to be aware of it, please call the church office or have someone call on your behalf. Unless directed otherwise, your name will be placed on the prayer list and included in electronic notifications.*

## **Announcements**

### **New Member Orientation Thursday, April 24 at 6pm**

Are you interested in learning more about what it means to be a member at Memorial Lutheran? Are you considering joining the people of God at Memorial by taking the step of becoming a member? If so, we invite you to attend an orientation on the evening of Thursday, April 24. Join us for a meal and conversation about how Memorial seeks to live into God's mission here in Nevada. New members will be received in worship on Sunday, April 27. Please RSVP by e-mail Pastor Kathleen at [PastorKathleen@mlcnevada.org](mailto:PastorKathleen@mlcnevada.org).

### **Eileen Miller Brunch Fundraiser & Fellowship Sunday, April 27, 11am - 1pm @ Memorial**

You're invited to a community brunch to raise funds to help Eileen Miller in her battle against stage 4 metastatic breast cancer. Let's show her the love she graciously gives to others.

### **Memorial Musicians Spring Concert "Music Is..." Sunday, May 4, at 4 pm**

Mark your calendars for this annual event featuring Memorial's Handbell and Vocal choirs. Joined by special instrumentalists, Kidsbells and Youth Handbells, it will be a program of great variety. Your attendance encourages the music ministry of our church and gives thanks and appreciation for their dedication and faithfulness throughout the year. The free-will offering this year will support the group of Memorial singers headed for Carnegie Hall in November.

## Online Giving with Tithe.ly—New Funds Available for Designated Gifts

Thank you for joining us for worship today! If you would like to support our ministries, online gifts can be made using <http://tithe.ly/> give or by scanning the QR code. ***Did you know? In Tithe.ly, you can set up one-time or recurring gifts to the General Fund, Capital Improvement Fund, Drive for the Drive Pavement Project, Sanctuary Screens Fund, Sanctuary Carpet Fund, and more!***



## Stay Connected with Memorial

Keep up-to-date with Memorial and community events, prayer requests, volunteer opportunities, and more; sign up to receive emails and/or periodic texts at [bit.ly/memorialconnect](http://bit.ly/memorialconnect) or by using the QR code



## **Save the Date**

### **Easter Dawn Worship**

When: Sunday, April 20, 7 AM

### **Easter Brunch**

*Fundraiser for Memorial Youth*

When: Sunday, April 20, 7:45 - 8:45 AM

### **Easter - He is Risen!**

*Egg hunt to follow 9 AM service*

When: Sunday, April 20, 9 AM

### **Eileen Miller Brunch Fundraiser & Fellowship**

When: Sunday, April 27, 11 AM - 1PM

Where: MLC Fellowship Hall

### **New Member Orientation**

When: Thursday, April 24, 6 PM

### **Memorial Musicians Spring Concert “Music Is...”**

When: Sunday, May 4, 4 PM

## **Our 2025 Goals**

*As discussed and approved at the January 2025 council meeting*

1. We will gather with Memorial members with an emphasis of creating an environment of belonging, fellowship, and family.
2. We will build on the ongoing ecumenical work.

## Our 2025 Council

Steve Lekwa, President

Wayne Kinyon, Vice President

Erin Rewerts, Secretary

Hattie Rhodes, Treasurer

Carl Link

Connie Kinyon

Denise Rehor

Emilia Stage

Larry Parker

Lynn Rhodes

Mike Neal

Steve Jungst

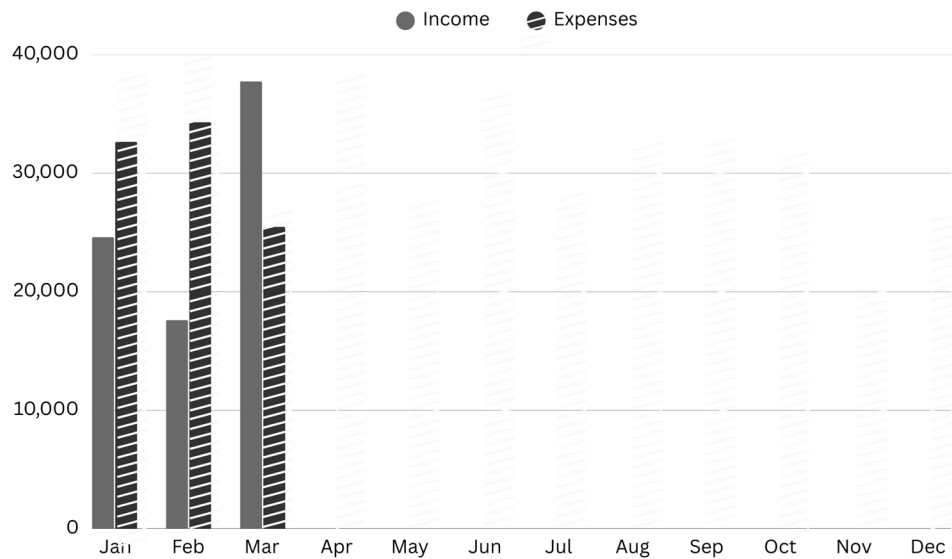
## General Fund 2025

### Cumulative Income vs Expenses as of March 31, 2025

Income: \$79,982

Expenses: (\$92,412)

Current Deficit: (\$12,430)







# This Week at Memorial

Monday, April 14 - Sunday, April 20

<b>14 Monday</b>  <b>Church Office Closed</b>	<b>15 Tuesday</b>  <b>6:00 PM</b> Handbells Rehearsal  <b>7:30 PM</b> Choir Rehearsal	<b>16 Wednesday</b>  <b>6:30 PM</b> Holy Communion Instruction	<b>17 Thursday</b>  <b>8:30 AM</b> Bible Study in Lounge  <b>7:00 PM</b> Maundy Thursday Worship
<b>18 Friday</b>  <b>12:00 PM</b> Walk to the Cross beginning at St. Patrick Catholic Church  <b>7:00 PM</b> Good Friday Worship	<b>19 Saturday</b>  Have an idea for our monthly newsletter? Perhaps a focus on a ministry or group you're involved with at Memorial or in the community? We would love to hear from you! Please contact emily@mlcnevada.org or call the church office.		
<b>20 Sunday</b>  <b>7:00 AM</b> Easter Dawn Worship  <b>7:45 - 8:45 AM</b> Easter Brunch <i>Fundraiser for Memorial Youth</i>  <b>9:00 AM</b> "Easter - He is Risen!" Worship at Memorial and online <i>Egg hunt will follow worship</i>			

**Memorial Lutheran Church**  
 701 11th Street, Nevada, IA 50201  
 Phone 515-382-6509  
[pastorkathleen@mlcnevada.org](mailto:pastorkathleen@mlcnevada.org)  
[emily@mlcnevada.org](mailto:emily@mlcnevada.org)  
[www.mlcnevada.org](http://www.mlcnevada.org)

@memluthnevada     Memorial Lutheran    Memorial Lutheran ELCA

Kathleen Lotz, Pastor | Lois Theesfield, Director of Music Ministry  
 Emily Dalthorp, Parish Administrator for Outreach & Engagement  
 Mike Coverdale, Custodian

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