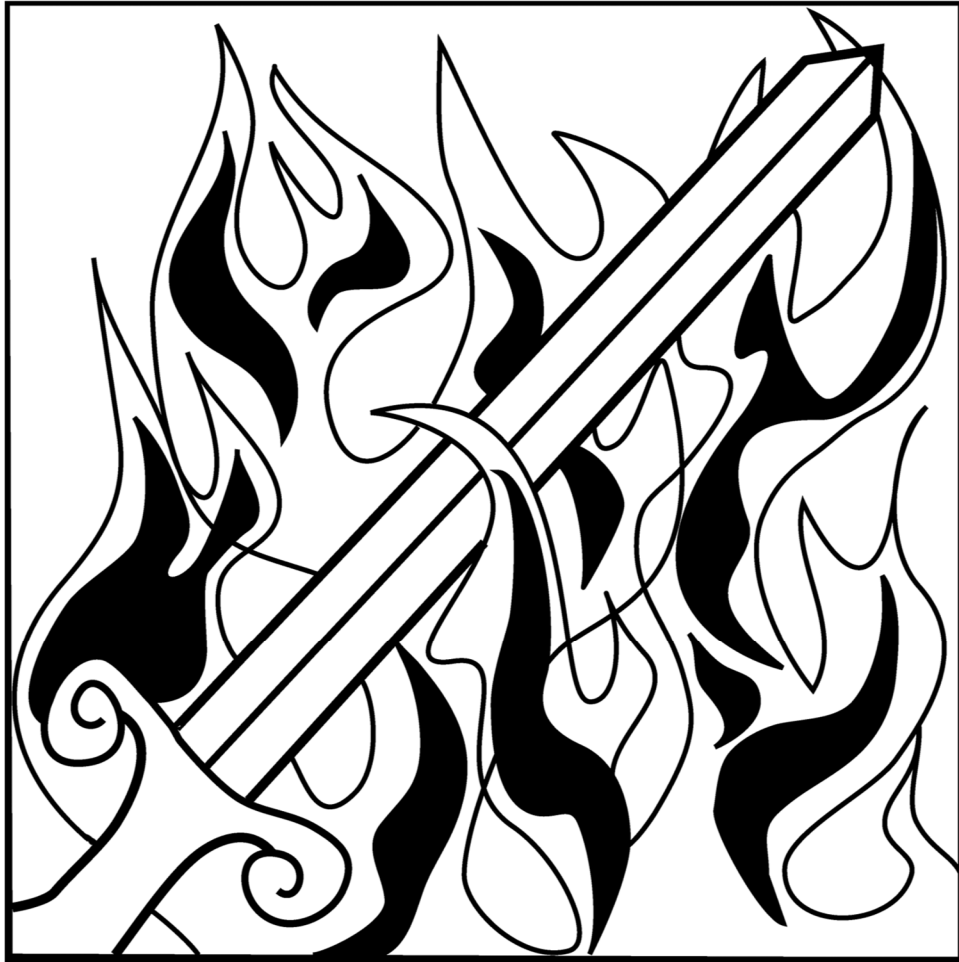


# Tenth Sunday after Pentecost

August 14th, 2022



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Memorial Lutheran Church | Nevada, Iowa

*\*An asterisk denotes that the congregation is invited to stand*

**Prelude:** “Gather Us In” - James Biery

Lois Theesfield, organ

**Welcome**

**\*Gathering Hymn:** “Faith of Our Fathers” ELW #812

## Faith of Our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy  
con - science free; and blest would be their chil - dren's fate  
all our strife; pro - claim thee too, as love knows how,

*Refrain*



when-e'er we hear that glo - rious word.  
if they, like them, should die for thee. Faith of our fa - thers,  
by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

## Confession and Forgiveness

Blessed be the holy Trinity, + one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,  
**we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.**  
**Amen.**

Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of + Jesus Christ, your sins are forgiven.  
You are free to love as God loves.  
**Amen.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.  
**And also with you.**

## Kyrie

*All sing together*

The musical notation for the Kyrie consists of three staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The second staff has the lyrics "Chris - te e - lei - son. Christ, have mer - cy." The third staff has the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes, and rests.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

# Glory to You, God

*All sing together*

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music, each with a corresponding line of lyrics. The lyrics are arranged in three columns, with the first column starting on the first line of music and the other two columns starting on the second and third lines of music respectively. The lyrics are: 1 Glo - ry to you, God, for yours is the earth; 2 Glo - ry to you, God, for yours is the earth; 3 Glo - ry to you, God, for yours is the earth; yours is the prom - ise, the bless - ing, the birth. yours the ho - san - nas, the dy - ing, re - birth. yours the a - noint - ing, the ra - di - ant worth. Ours the re - joic - ing for Word giv - en frame; Ours the re - joic - ing for na - ture re - claimed; Ours the re - joic - ing for spir - its a - flame; ours the thanks - giv - ing to your ho - ly name. Ours be the tell - ing of deeds great - ly done; yours be the glo - ry, O God, yours a - lone.

1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## \*Prayer of the Day

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **Amen.**

## First Reading: Jeremiah 23:23-29

*Lector: Charlie Lloyd*

<sup>23</sup>Am I a God near by, says the Lord, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. <sup>29</sup>Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

**Thanks be to God.**

## Psalm 82

*Congregation reads responsively*

- 1 God stands to charge the divine council assembled,  
giving judgment in the midst of the gods:
- 2 **"How long will you judge unjustly,  
and show favor to the wicked?**
- 3 Save the weak and the orphan;  
defend the humble and needy;
- 4 **rescue the weak and the poor;  
deliver them from the power of the wicked.**
- 5 They do not know, neither do they understand; they wander about in darkness;  
all the foundations of the earth are shaken.
- 6 **Now I say to you, 'You are gods,  
and all of you children of the Most High;**
- 7 nevertheless, you shall die like mortals,  
and fall like any prince.' "
- 8 **Arise, O God, and rule the earth,  
for you shall take all nations for your own.**

## Second Reading: Hebrews 11:29 - 12:2

*Lector: Charlie Lloyd*

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking

and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

**Thanks be to God.**

### **\*Gospel Acclamation**



### **Gospel Reading: Luke 12:49-56**

The Gospel according to Luke

**Glory to You, O Lord**

[Jesus said:] 49“I came to bring fire to the earth, and how I wish it were already kindled! 50I have a baptism with which to be baptized, and what stress I am under until it is completed! 51Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! 52From now on five in one household will be divided, three against two and two against three; 53they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

54He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. 55And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. 56You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord

**Praise to you, O Christ**

## Sermon

### Hymn of the Day: “Lord Keep Us Steadfast in Your Word” ELW #517

#### Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in your word; curb those who  
2 Lord Je - sus Christ, your pow'r make known, for you are  
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son  
Lord of lords a - lone; de - fend your ho - ly church, that we  
u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.  
may sing your praise e - ter - nal - ly.  
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.  
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

## Apostles Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

### **Sharing of the Peace**

The peace of Christ be with you always.  
**And also with you.**

## **THE MEAL**

### **Offering**

**Music Voluntary:** *"Symphonia on Hyfrydol - arr. Kevin McChesney  
Emily Dalthorp, handbell solo*

### **Offering Prayer**

God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.  
**Amen.**

### **The Great Thanksgiving**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**



## Preface & Holy Holy Holy

It is indeed right... ..we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## Words of Institution

### \*Lord's Prayer

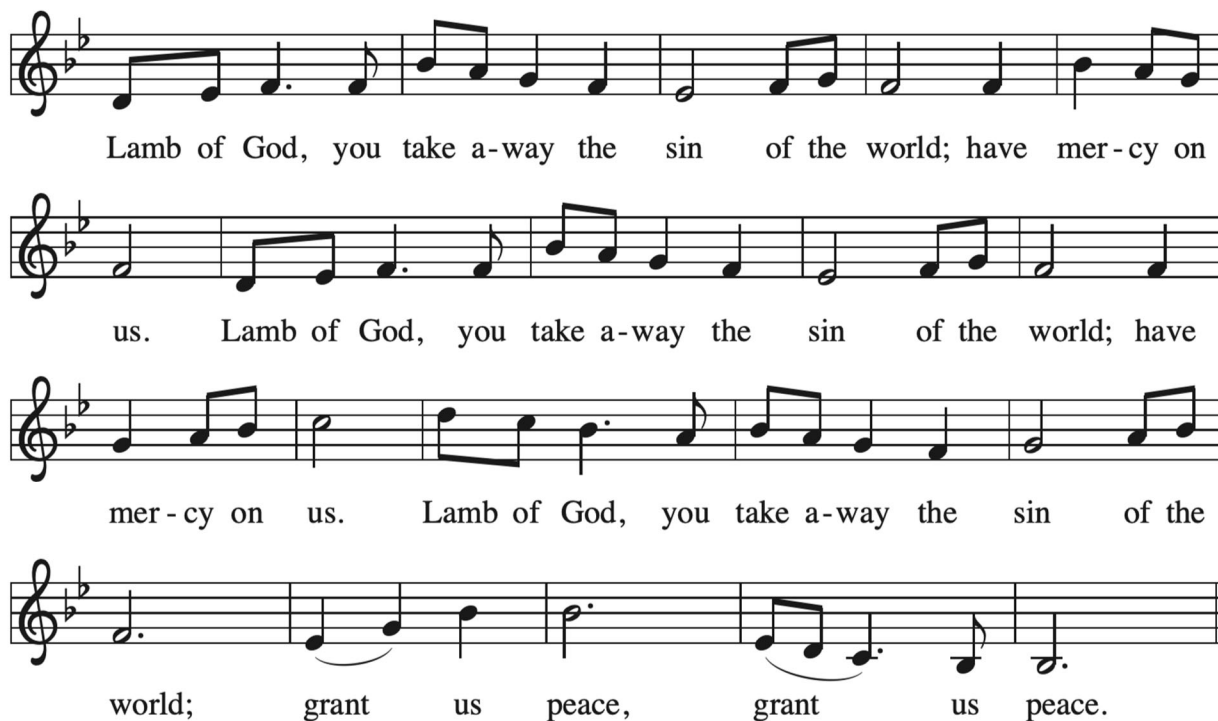
Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## Invitation to Communion

In Christ's presence there is fullness of joy.  
Come to the banquet.

**Communion Hymns:** *"Lamb of God"* ACS Setting 12  
*"I Want to Walk as a Child of the Light"* ELW #815  
*"Bread of Life, Our Host and Meal"* ELW #464

### Lamb of God



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace." The score ends with a double bar line.

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

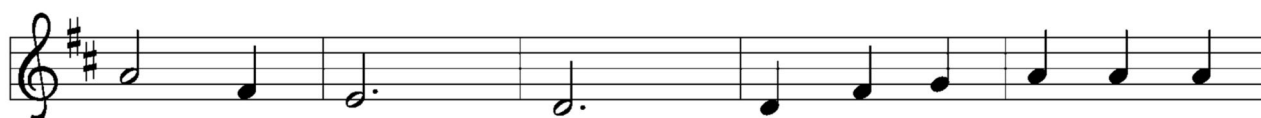
mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

# I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous-ness,  
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934

Music: HOUSTON, Kathleen Thomerson

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## Bread of Life, Our Host and Meal



- 1 Bread of life, our host and meal, Je - sus, feed us.
- 2 Bread now break and wine now pour, Je - sus, feed us.
- 3 Grant for - give - ness in the feast— Je - sus, feed us—
- 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.  
Make us one, our hope re - store; feed us with your love.  
for the great - est and the least; feed us with your love.  
Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever

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### Prayer After Communion

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.  
**Amen.**

### Announcements

#### Blessing

The God of peace,  
Father, + Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.  
**Amen.**

## Sending Hymn: "Lead On, O King Eternal" ELW #805

### Lead On, O King Eternal!



- 1 Lead on, O King e - ter - nal! The day of march has come;
- 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
- 3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;  
for not with swords loud clash - ing, nor roll of stir-ring drums,  
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917

Music: LANCASHIRE, Henry T. Smart, 1813–1879

## Dismissal

Go in peace. Love your neighbor.

**Thanks be to God.**

**Postlude:** "Trumpet Voluntary/Lead On, O King Eternal" - Stanley/Burkhardt  
Lois Theesfield, organ

# Announcements

## Blast Back to School

If you would like to help us donate to the Nevada School District, you can drop off school supplies to the church office by next Sunday's worship, August 21st. Supplies especially needed include:

- #2 Pencils
- Pink Erasers
- Pencil-top Erasers
- Pens: Black, Blue, Red
- Highlighters
- Box of 10 Broad Line Markers
- 24 Pack of Colored Pencils
- 24 Pack of Crayola Crayons
- Dry Erase Markers
- Glue Bottles
- Glue Sticks
- Plastic Pocket Folders
- Plastic School Supply Boxes
- Wide-ruled Spiral Notebooks
- College-ruled Spiral Notebooks
- Composition Notebooks
- 3-ring Binders: 2-inch and 3-inch
- Package of 8 Divider Tabs for 3-ring Binders
- Backpacks
- Headphones
- Earbuds

## Congregation Meeting August 21st

The Council is calling a special Congregation Meeting to officially authorize our congregation to take out the \$210,000 loan that has been approved by the ELCA's Mission Investment Fund (MIF) for the purpose of our heating & cooling project. MIF requires a two-thirds vote affirming the decision, so please mark your calendars for this meeting to be held **Sunday, August 21<sup>st</sup>** during the usual 9:00 AM worship service.

## Nevada Food at First Seeking "Produce Handlers"

The Food at First crew is looking for an on-call group of volunteers willing to help wash and prep freshly-picked fruits and vegetables from the community garden. These "Produce Handlers" would receive a day/time notification when new produce is ready to be prepped and would then be able to simply check their schedule and reply if they are available. All ages are welcome! Please email or call Barb Mittman at [bk\\_mittman@yahoo.com](mailto:bk_mittman@yahoo.com) or 515-203-9946.

## Volunteers Needed for *Raising Readers of Story County*

Reading is essential for developing critical thinking and a future with options. Raising Readers of Story County (RRSC) is recruiting volunteer reading mentors with designated children participating in the Boys & Girls Club operating at Memorial Lutheran Church (MLC). The program runs through the first week in August on Tuesday and Thursday afternoons in our Fellowship Hall with two time slots: 1:30 and 2:30 pm. Reading youth range from 7-11 years old. Several of our MLC youth are participating. MLC members volunteering include Gloria Lewis, Judy and Mike Coverdale. You, too, can help raise readers by contacting Jerri Heid at [jheid1717@gmail.com](mailto:jheid1717@gmail.com)

## Do you get our newsletters and other email notices?

Make sure you email [emily@mlcnevada.org](mailto:emily@mlcnevada.org) to sign up to receive communications online. If you believe you are already on our list and are not receiving emails, please check your spam or “promotions” inboxes.

## Online Giving with Tithe.ly

Thank you for joining us for worship today! If you would like to support our ministries, online gifts can be made using <http://tithe.ly/give> or by scanning the QR code. **You can now begin giving to MLC’s “A Welcoming Space = A Welcoming Place” project!**



Save the Date

### Back to School Blessing & Congregation Meeting

**When:** Sunday, August 21st, 9:00 AM

**Who:** All students and their families (including their Memorial family!)

### Confirmation Students & Parents Meeting

**When:** Wednesday, August 31st. 6:30—7:30 PM

**Where:** Fellowship Hall

**Who:** All 7th, 8th, and 9th graders and their parents

### God’s Work Our Hands Sunday

**When:** Sunday, September 4th

**Who:** All ages

### Sunday School Begins

**When:** Sunday, September 11th

**Who:** All ages

### MLC Golf Outing

*Call the church office for more details and to sign up for a tee time*

**When:** Sunday, September 18th

Tee times: 2:00, 2:10, 2:20, 2:30, 2:40, 2:50

**Where:** Indian Creek Country Club

**Who:** All ages

## Prayers for Healing

If you have a prayer request, please email [pastorkathleen@mlcnevada.org](mailto:pastorkathleen@mlcnevada.org) or [emily@mlcnevada.org](mailto:emily@mlcnevada.org), or call the church office at 515-382-6509.

*Prayers for Jenni Robey, daughter of Marlin and Shirley Klonglan, following the death of her husband Marty*

*Prayers for the family and friends of Sandra Olson following her death*

*Prayers for the family and friends of Addison Witte following the death of her father*

*Prayers for the family and friends of George Forsyth following the death of his sister*

Janet Jacques	Jackie Byers	Jami Tharp
Easton Farrington	<i>daughter of Shellie Black</i>	Fred Samuelson
Janice Hartz	Gloria (Jack) Aden	Larry Christian
Jim Dalthorp	<i>sister of Judy Johnson</i>	Jaylee Bartleson
Mel Craven	Julie Kowalczyck	Norma Gandrup
Connie Krupp	<i>aunt of Tanya Sorem</i>	Sheila Collingwood
Randy Matthews	Jerry Radke	<i>mother of Lyndsey</i>
<i>friend of Mike Coverdale</i>	Cassie Harrell	<i>De Vos</i>
Max Carey	Donna See	Judy Coverdale
<i>friend of Mike Coverdale</i>	Katie Brockmeier	James Stephens
Jack Aden	<i>granddaughter-in-law of</i>	George Forsyth
<i>brother-in-law of</i>	<i>Ruth Brockmeier</i>	Janeen Driscoll
<i>Judy Johnson</i>	Norma Dannan	Lynn Harris
Connie Robinson	<i>friend of Betty Runge</i>	Julie Sutherland
<i>sister of Shirley Klonglan</i>	Teresa & Kim Krebs	Jan Cook
Cari Reid	and family	
Annalissa Brodersen	Michael Neal	
<i>daughter of Jack and</i>	Patricia Barrance	
<i>Carol Vincent</i>	<i>mother of Vanessa</i>	
	<i>Borwick</i>	

### Memorial Lutheran Church

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Phone 515-382-6509

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@memluthnevada



Memorial Lutheran



Memorial Lutheran ELCA

Kathleen Lotz, Pastor | Lois Theesfield, Director of Music Ministry

Emily Dalthorp, Parish Administrator for Outreach & Engagement

Mike Coverdale, Custodian