

# Second Sunday after Pentecost

June 19, 2022



MEMORIAL  
**LUTHERAN**  
CHURCH



# Second Sunday after Pentecost

June 19, 2022

Memorial Lutheran Church | Nevada, Iowa

*\*An asterisk denotes that the congregation is invited to stand*

**Prelude:** "Holy, Holy, Holy" - arr. Sharon Wilson

Emilia Stage, violin; Charlie Lloyd, cello

## Welcome

**\*Gathering Hymn:** "God Welcomes All" ACS #978

Sung four times

Verse 1: All

Verse 2: Men

Verse 3: Women

Verse 4: All

## God Welcomes All

God wel - comes all, strang - ers and friends;

The first line of musical notation for the hymn 'God Welcomes All'. It features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics 'God wel - comes all, strang - ers and friends;' are written below the notes.

God's love is strong and it nev - er ends.

The second line of musical notation for the hymn 'God Welcomes All'. It continues the melody and harmony from the first line. The lyrics 'God's love is strong and it nev - er ends.' are written below the notes.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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## **Confession and Forgiveness**

Blessed be the holy Trinity, + one God,  
whose steadfast love endures forever.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

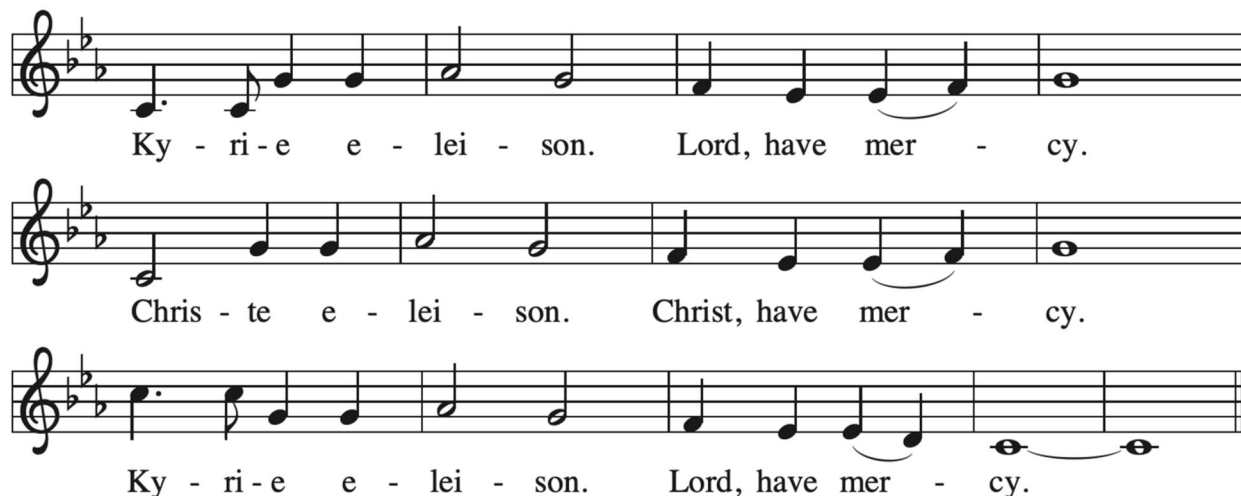
Merciful God,  
**we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.  
Amen.**

Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of + Jesus Christ, your sins are forgiven.  
You are free to love as God loves.  
**Amen.**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Kyrie

*All sing together*



Musical notation for the Kyrie, featuring three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## Glory to You, God

*All sing together*



Musical notation for 'Glory to You, God', featuring six staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff includes three-part harmony instructions.

1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## **\*Prayer of the Day**

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

## **First Reading: Isaiah 65:1-9**

*Lector: Larry Parker*

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;

I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the Lord;

because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.

<sup>8</sup>Thus says the Lord:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.

<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

The Word of the Lord.

**Thanks be to God.**

## Psalm 22:19-28

*Congregation will read by alternating sides*

<sup>19</sup>**But you, O Lord, be not far away;  
O my help, hasten to my aid.**

<sup>20</sup>Deliver me from the sword,  
my life from the power of the dog.

<sup>21</sup>**Save me from the lion's mouth!  
From the horns of wild bulls you have rescued me.**

<sup>22</sup>I will declare your name to my people;  
in the midst of the assembly I will praise you.

<sup>23</sup>**You who fear the Lord, give praise! All you of Jacob's line, give glory.  
Stand in awe of the Lord, all you offspring of Israel.**

<sup>24</sup>For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hidden from them; but when they cry out, the Lord hears them.

<sup>25</sup>**From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the Lord.**

<sup>26</sup>The poor shall eat and be satisfied,  
Let those who seek the Lord give praise! May your hearts live forever!

<sup>27</sup>**All the ends of the earth shall remember and turn to the Lord;  
all the families of nations shall bow before God.**

<sup>28</sup>For dominion belongs to the Lord,  
who rules over the nations.

## Second Reading: Galatians 3:23-29

*Lector: Larry Parker*

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

**Thanks be to God.**

## \*Gospel Acclamation



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

## **Gospel Reading: Luke 8:26-39**

The Gospel according to Luke

**Glory to You, O Lord**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord

**Praise to you, O Christ**

**Sermon**



## Hymn of the Day: "Praise the One Who Breaks the Darkness" ELW #843

### Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf-fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.  
praise the One who drove out de-mons with a pierc-ing, two-edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;  
Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed-ing thou-sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.  
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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## **Apostles Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **Prayers of Intercession**

### **Sharing of the Peace**

The peace of Christ be with you always.  
**And also with you.**

## **THE MEAL**

### **Offering**

**Music Voluntary:** Reflection on "*Praise the One Who Breaks the Darkness*"

- arr. Sharon Wilson

*Emilia Stage, violin; Charlie Lloyd, cello*

### **Offering Prayer**

God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.

**Amen.**

## The Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## Preface & Holy Holy Holy

It is indeed right... ..we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

## Words of Institution

### \*Lord's Prayer

Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**Communion Hymns:** *"Lamb of God"* ACS Setting 12  
*"This is Christ's Body"* ACS #967 (sung twice through)  
*"How Sweet the Name of Jesus Sounds"* ELW #620

### Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

# This Is Christ's Body



This is Christ's bod - y, bro - ken and blest. Feed us with



mer-cy and love. We are Christ's bod - y,



bro - ken and blest. Heal us and make us one.

Text: Anne Krentz Organ, b. 1960

Music: BROKEN AND BLESSED, Anne Krentz Organ

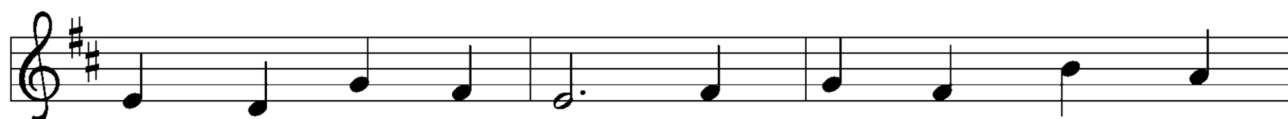
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# How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds in  
 2 It makes the wound - ed spir - it whole and  
 3 Dear name! The rock on which I build, my  
 4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,  
 calms the heart's un - rest; 'tis man - na to the  
 shield and hid - ing place; my nev - er - fail - ing  
 though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.  
 hun - gry soul and to the wea - ry, rest.  
 trea - sury, filled with bound - less stores of grace.  
 me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,  
 my prophet, priest, and king,  
 my Lord, my life, my way, my end,  
 accept the praise I bring.

6 How weak the effort of my heart,  
 how cold my warmest thought;  
 but when I see thee as thou art,  
 I'll praise thee as I ought.

7 Till then I would thy love proclaim  
 with every fleeting breath;  
 and may the music of thy name  
 refresh my soul in death!

Text: John Newton, 1725–1807, alt.

Music: ST. PETER, Alexander R. Reinagle, 1799–1877

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## Prayer After Communion

Life-giving God,  
 through this meal you have bandaged our wounds  
 and fed us with your mercy.  
 Now send us forth to live for others,  
 both friend and stranger,  
 that all may come to know your love.  
 This we pray in the name of Jesus.  
**Amen.**

## Announcements

### Blessing

The God of peace,  
Father, + Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

### Sending Hymn: "Oh, For a Thousand Tongues to Sing" ELW #886

Verses 1 & 2: All

Verse 3: Women

Verse 4: Men

Verses 5 & 6: All

### Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- |   |   |
|---|---|
| 5 Look unto him, your Savior own,<br>O fallen human race!<br>Look and be saved through faith alone,<br>be justified by grace! | 6 To God all glory, praise, and love<br>be now and ever giv'n<br>by saints below and saints above,<br>the church in earth and heav'n. |
|---|---|

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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## Dismissal

Go in peace. Love your neighbor.

**Thanks be to God.**

**Postlude:** "Oh, For a Thousand Tongues to Sing" - arr. Paul Manz

*Lois Theesfield, organist*



## Prayers for Healing

If you have a prayer request, please email [pastorkathleen@mlcnevada.org](mailto:pastorkathleen@mlcnevada.org) or [emily@mlcnevada.org](mailto:emily@mlcnevada.org), or call the church office at 515-382-6509.

*Family and friends of +Lenore Rix following her death*

*Family and friends of +Pamela Myers following her death*

Randy Matthews  
*friend of Mike Coverdale*

Max Carey  
*friend of Mike Coverdale*

Sierra Parr  
*cousin of Kim Stieler*

Jack Aden  
*brother-in-law of  
Judy Johnson*

Connie Robinson  
*sister of Shirley Klonglan  
- Prayers as she begins  
treatment for breast cancer*

Cari Reid

Annalissa Brodersen  
*daughter of Jack and  
Carol Vincent*

Jackie Byers  
*daughter of Shellie Black*

Gloria (Jack) Aden  
*sister of Judy Johnson*

Julie Kowalczyck  
*aunt of Tanya Sorem*

Jerry Radke

Cassie Harrell

Sandy Peterson  
*friend of Kim Stieler*

Donna See

Kenny Amunson  
*uncle of Kim Stieler*

Janet Jacques

Katie Brockmeier  
*granddaughter-in-law of  
Ruth Brockmeier*

Norma Dannan  
*friend of Betty Runge*

Teresa & Kim Krebs  
and family

Michael Neal

Patricia Barrance  
*mother of Vanessa  
Borwick*

Jami Tharp

Fred Samuelson

Larry Christian

Jaylee Bartleson

Norma Gandrup

Sheila Collingwood  
*mother of Lyndsey  
De Vos*

Judy Coverdale

James Stephens

George Forsyth

Janeen Driscoll

Lynn Harris

Julie Sutherland

Jan Cook



# Announcements

## Endowment Grants now open!

Do you have an idea for a ministry? Please find the application here: <https://bit.ly/3miOiRv> (printed applications are also available in the Narthex). Questions regarding grants and applications can be directed to Kim Stieler at 515-450-2650 or [amunsonk@gmail.com](mailto:amunsonk@gmail.com). **The application deadline is Friday, Aug. 5, 2022 at 12:00 noon (CDT).**

## Upcoming Service Projects

- **Food at First Service Prep and Community Garden Weeding**

**When:** Wednesday, June 22nd at 6:30pm

**What:** Food prep for Food at First Meals\*

\*Or, if you'd rather work outside, the Community Garden meets every Wednesday at 6:30pm to pick produce and weed/water the Food at First/Community Cupboard donation garden.

- **Memorial Leads Food at First Meal Prep and Serving on June 30th**

This is the second of the three times in 2022 that we have committed to organizing this meal. We will likely meet at 6:30pm on Wednesday, June 29th at Memorial to do any food prep work we can the night before (meal plan to be determined). Then on June 30th, meal prep for Food at First starts at 3:30pm with serving beginning around 4:45. Please come if you are available!

## **POSTPONED until Aug. 20: Celebrating and Renewing our Companion Synod Relationship**

Join with others interested in companion congregation/synod relations to celebrate and renew our companion synod relationship with Evangelical Lutheran Church in Tanzania (ELCT)

Saturday, August 20

10:00 am - 2:00 pm (lunch provided)

Bethesda Lutheran Church - Ames

Please RSVP by Monday, August 15

We will celebrate and renew our Companion Synod Relationship with the Pare Diocese and congregations in the Mwanga Diocese of the Evangelical Lutheran Church in Tanzania and plan for our shared mission together with our partners in the ELCA and ELCT

Anyone in the Southeastern Iowa Synod who are either passionate about or curious about our companion synod relationships with the Pare Diocese and congregations in the Mwanga Diocese is welcome to attend. Congregations with relationships with congregations in Tanzania or projects underway in partnership with ministries in the dioceses are encouraged to send participants if possible.

## **Treasured—Vacation Bible School 2022**

You are priceless to God! Join us to sing, dance, play, create, and learn about how God treasures you. This is a collaboration of St. Patrick's Catholic, Central Presbyterian, Living Water, and Memorial Lutheran Churches.

**Who:** Pre-K through 5th grade

**When:** Sunday, July 17—Wednesday, July 20 from 6 - 8 PM

**Where:** St. Patrick's Catholic Church

**Cost:** \$10 / family

## **"Live the Truth" Summer Camp from The Naming Project**

*July 17-22 at Bay Lake Camp, Deerwood, MN*

Registration is open for The Naming Project's faith-filled summer camp for LGBTQIA+ youth or allies between ages 13-18. For more information, visit: <https://www.thenamingproject.org/summer-camp/>

## **Do you get our newsletters and other email notices?**

Make sure you email [emily@mlcnevada.org](mailto:emily@mlcnevada.org) to sign up to receive communications online. If you believe you are already on our list and are not receiving emails, please check your spam or "promotions" inboxes.

## **Online Giving with Tithe.ly**

Thank you for joining us for worship today! If you would like to support our ministries, online gifts can be made using <http://tithe.ly/give> or by scanning the QR code.





**Memorial Lutheran Church**  
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 @memluthnevada    Memorial Lutheran    Memorial Lutheran ELCA

Kathleen Lotz, Pastor | Lois Theesfield, Director of Music Ministry  
Emily Dalthorp, Parish Administrator for Outreach & Engagement  
Mike Coverdale, Custodian