

Easter Vigil

April 16th, 2022



MEMORIAL
LUTHERAN
CHURCH

“This is the great night of the mysterium, the night that is to give birth to new life. For the unbaptized it brings initiation; for the baptized, renewal; for the penitents, a call back to life already possessed. On all, then, hope presses. No one thinks of sleep. No day is so longed for as this night is; watchful longing runs ahead of the weary hours. Finally the sun goes down. This earthy moment is holy, for it saw the creation of the world which God called into being in springtide. It is also the moment for the new creation of grace, the springtide of the whole world. Dumb things are to speak and speakers will learn to listen. Now all creatures are to speak the language of symbols, and people will understand. It is the hour of mysteries...

The faithful know what is happening:

God is at work.”

- Aemiliana Löhr

Easter Vigil

April 16th, 2022

Memorial Lutheran Church | Nevada, Iowa

**An asterisk denotes that the congregation is invited to stand*

- Light -

Gathering (outside in courtyard)

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Words of Welcome

Let us pray.

Christ, yesterday and today,
the beginning
and the ending.

To Christ belongs all time
and all ages;
to Christ belongs glory and dominion
now and forever.

Amen.

Procession

Assisting minister leads bearing the paschal candle.

The light of Christ.

Thanks be to God.

The assembly follows the light of Christ into the Sanctuary to their seats. Please remain standing

The light of Christ.

Thanks be to God.

An Easter Proclamation

All sing refrain; presider sings verses

Alleluia, Alleluia! Give Thanks

Donald Fishel, 1973

Donald Fishel, 1973
Arr. Betty Pulkingham
and Donald Fishel, 1979

The musical score is written for a single voice part in treble clef, with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. The melody is simple and hymn-like. The lyrics are written below the notes. The score is divided into three lines of music. The first line starts with a 'Refrain' marking and includes a repeat sign. Chord symbols E, C#m, and F#m are written above the staff. The second line includes chord symbols B, E, and C#m. The third line continues the melody. The lyrics are: 'Al-le - lu - ia, al-le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give praise to His Name.'

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

praise to His Name.

- 1) Jesus is Lord of all the earth.
He is the King of creation. **Refrain**
- 2) Spread the good news o'er all the earth:
Jesus has died and has risen. **Refrain**
- 3) We have been crucified with Christ.
Now we shall live for ever. **Refrain**
- 4) Come, let us praise the living God,
Joyfully sing to our Savior. **Refrain**

- WORD -

First Reading: Genesis 1:1--2:4a

Lector: Emilia Stage

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you

shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

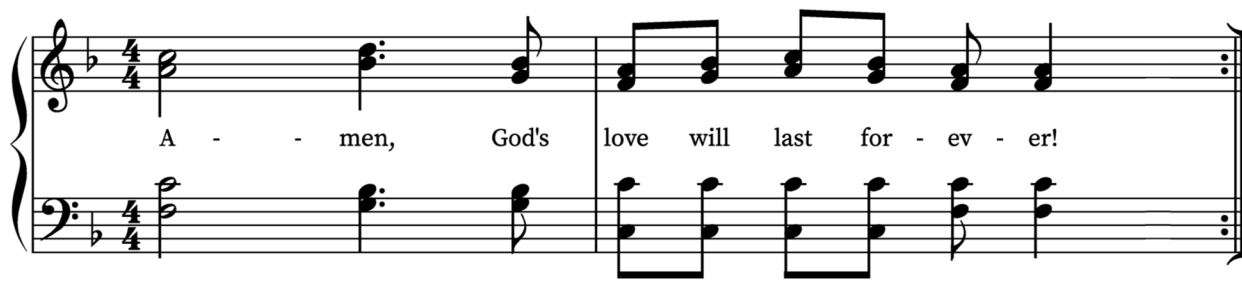
^{4a}These are the generations of the heavens and the earth when they were created.

"Give Thanks unto the Lord" verses 1,2

All sing refrain; Sarah and Lily Miller sing verses

- 1) Give thanks unto the Lord for God is ever good. **Refrain**
- 2) God is the God of gods, God is the Lord of lords. **Refrain**

Refrain



Second Reading: Exodus 14:10-31; 15:20-21

Lector: Maddie Dunham

¹⁰As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. ¹¹They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? ¹²Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." ¹³But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. ¹⁴The Lord will fight for you, and you have only to keep still."

¹⁵Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. ¹⁶But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. ¹⁷Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. ¹⁸And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

¹⁹The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

²⁶Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. ³⁰Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

^{15:20} Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. ²¹And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

"Give Thanks unto the Lord" verses 1,5

All sing refrain; Sarah and Lily Miller sing verses

- 1) Give thanks unto the Lord for God is ever good. **Refrain**
- 5) God stretched a mighty arm, led Israel out of Egypt. **Refrain**

Refrain



Third Reading: Isaiah 55:1-11

Lector: Emilia Stage

¹Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

⁶Seek the Lord while he may be found,
call upon him while he is near;

⁷let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the Lord, that he may have mercy on them,
and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.

⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

¹⁰For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,

¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

“Give Thanks unto the Lord” verses 1,8

All sing refrain; Sarah and Lily Miller sing verses

1) Give thanks unto the Lord for God is ever good. **Refrain**

8) God frees us from oppression, gives life to every creature. **Refrain**

Refrain



Fourth Reading: Daniel 3:1-29

Lector: Maddie Dunham

¹King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura in the province of Babylon. ²Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up. ³So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up, ⁴the herald proclaimed aloud, “You are commanded, O peoples, nations, and languages, ⁵that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. ⁶Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire.” ⁷Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped the golden statue that King Nebuchadnezzar had set up.

⁸Accordingly, at this time certain Chaldeans came forward and denounced the Jews. ⁹They said to King Nebuchadnezzar, “O king, live forever! ¹⁰You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, ¹¹and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. ¹²There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These pay no heed to you, O king. They do not serve your gods and they do not worship the golden statue that you have set up.”

¹³Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king. ¹⁴Nebuchadnezzar said to them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up? ¹⁵Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble to fall down and worship the statue that I have made, well and good. But if you do not worship,

you shall immediately be thrown into a furnace of blazing fire, and who is the god that will deliver you out of my hands?"

¹⁶Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to present a defense to you in this matter. ¹⁷If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us.

¹⁸But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up."

¹⁹Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary, ²⁰and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. ²¹So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. ²²Because the king's command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. ²³But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

²⁴Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, "Was it not three men that we threw bound into the fire?" They answered the king, "True, O king." ²⁵He replied, "But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god." ²⁶Nebuchadnezzar then approached the door of the furnace of blazing fire and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach, and Abednego came out from the fire. ²⁷And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them. ²⁸Nebuchadnezzar said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king's command and yielded up their bodies rather than serve and worship any god except their own God. ²⁹Therefore I make a decree: Any people, nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way."

"Give Thanks unto the Lord" verses 1,9

All sing refrain; Sarah and Lily Miller sing verses

1) Give thanks unto the Lord for God is ever good. **Refrain**

9) Give thanks unto the Lord, the God of earth and heaven. **Refrain**

Refrain



Music Voluntary: *"Redeemed How I Love to Proclaim It"* - arr. Dan Edwards
Memorial Handbells

Gospel Reading: John 20:1-18

The holy gospel according to John the 20th chapter.

Glory to you, O Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The gospel of the Lord.

Praise to you, O Christ.

Alleluia. Christ is risen!

Christ is risen indeed. Alleluia!

Sermon: Reading of *St. Chrysostm's Easter Sermon*

Hymn: "We Know that Christ is Raised" ELW #449

We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows

Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:

Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852-1924
Text © John B. Geyer.

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~ BATH ~

Baptism of Violet Ann Novak and Affirmation of Baptism of the Assembly

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Trusting in the grace and love of God, do you desire for your child to be baptized?

We do.

Violet, trusting in the grace and love of God, do you desire to be baptized?

I do.

As her parent and as her sponsors, as you accompany her to the font, you are entrusted with gifts and responsibilities: to live with her among God's faithful people, to bring her to the word of God and the holy supper, and nurture her in faith and prayer, so that she may continue to learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace among all people. Do you promise to help Violet grow in the Christian faith and life?

We do.

Do you promise to nurture Violet in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

We do.

People of God, do you promise to support Violet and pray for her in her new life in Christ?

We do.

Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

Baptism

You belong to Christ,
in whom you have been baptized.

Alleluia.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Violet with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Violet, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Affirmation of Baptism

Siblings in Christ, as we give thanks to God for the gift of baptism into the death and resurrection of Christ and celebrate our newest sister in Christ, we also ask you to affirm your own baptism.

Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

I renounce them.

Will you continue to live in the covenant God made with you in holy baptism:

Will you live among God's faithful people,

Will you hear the word of God and share in the Lord's supper,

Will you proclaim the good news of God in Christ through word and deed,

Will you serve all people, following the example of Jesus,

Will you strive for justice and peace in all the earth?

The assembly makes affirmation:

I will, and I ask God to help and guide me.

People of God, do you promise to support and pray for one another in your life in Christ?

We will, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth,
cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy
Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of
knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

Amen.

Peace

The peace of the Risen Lord be with you always.

And also with you.

- MEAL -

The Offering

Offering Voluntary: "Agnus Dei" Joel Raney

Memorial Handbells; Synthesizer, Sue Lekwa; Percussion, Sarah Miller

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

Eucharistic Prayer

Words of Institution

*Lord's Prayer

Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Invitation to Commune

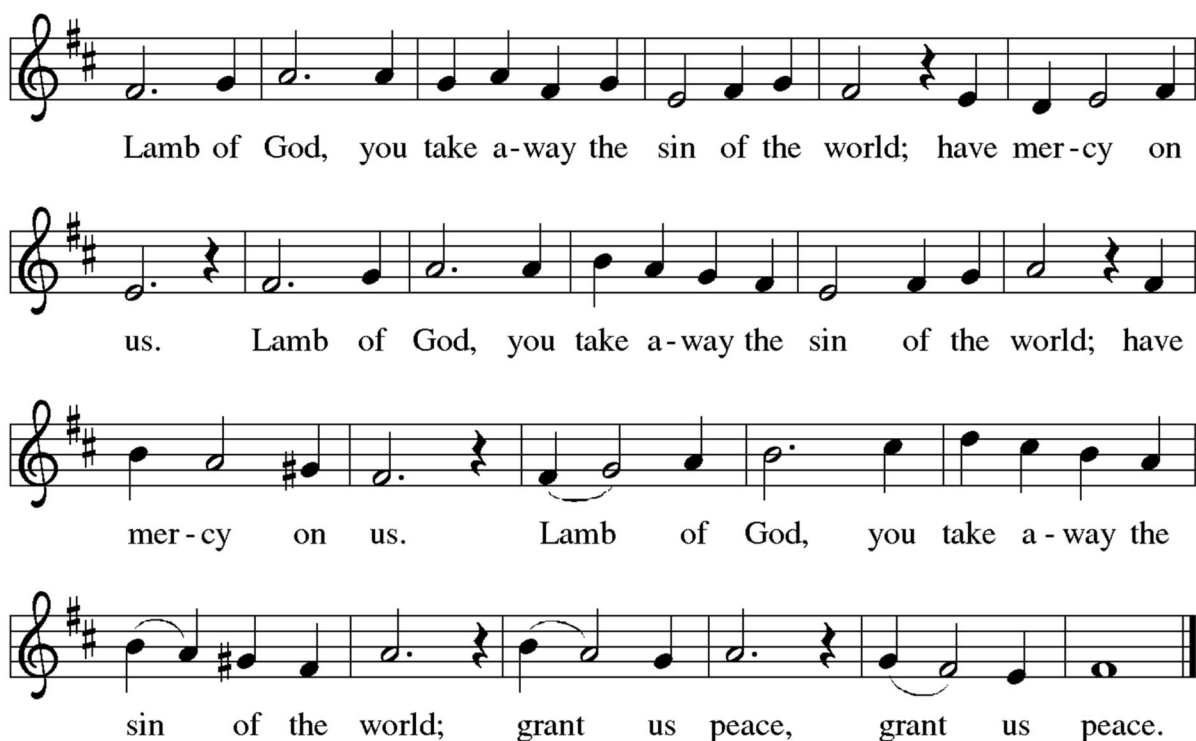
*The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.*

Communion Hymns: "Lamb of God"

"What Wondrous Love is This" ELW #666

"I Love to Tell the Story" ELW #661

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink-ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo-ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

Prayer after Communion

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

Easter Benediction

In the dark of the early morning,
It descended.
The very breath of God.

Dawn approached.
The Spirit filled the lungs of our fallen king,
And his heart began to beat anew.

At the rising of the sun,
He awoke. He opened his eyes.
He smiled. He rose.

Victorious.

They say the tomb was empty,
But we know otherwise.

Sorrow and mourning. Left behind.
Fear and shame. Left behind.
Sin and death. Left behind.
Our old ways and our old selves. Left behind.

Forever entombed by Christ the Son.
He who has conquered the grave.
He who is risen.
He who reigns.

Hallelujah.

Sending Hymn: *"Thine Is the Glory"* ELW #376



Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

Postlude: "Fanfare" - Charles Ore
Lois Theesfield, organist

Prayers for Healing

If you have a prayer request, please email pastorkathleen@mlcnevada.org or emily@mlcnevada.org, or call the church office at 515-382-6509.

Family and friends of +Ken Johnson following his death

Alyssa Wierson and family following the death of her sister

Liz and Bob Meimann and family following the death of their son-in-law +John Snitko

Family and friends of +Dr. Stuart Kolner (father-in-law of Leah Theesfield-Kolner)

Annalissa Brodersen
*daughter of Jack and
Carol Vincent*

Jackie Byers
daughter of Shellie Black

Arlen Anderson
brother of Judy Johnson

Gloria (Jack) Aden
sister of Judy Johnson

Julie Kowalczyck
aunt of Tanya Sorem

Jerry Radke

Dan Stieler

Cassie Harrell

Sandy Peterson
friend of Kim Stieler

Donna See

Kenny Amunson
uncle of Kim Stieler

Janet Jacques

Chuck Ray

Katie Brockmeier
*granddaughter-in-law of
Ruth Brockmeier*

Norma Danna
friend of Betty Runge

Teresa & Kim Krebs
and family

Michael Neal

Patricia Barrance
*mother of Vanessa
Borwick*

Jami Tharp

Fred Samuelson

Larry Christian

Jaylee Bartleson

Norma Gandrup

Sheila Collingwood
*mother of Lyndsey
De Vos*

Judy Coverdale

James Stephens

George Forsyth

Janeen Driscoll

Lynn Harris

Julie Sutherland

Jan Cook

Announcements

Holy Week at Memorial*

April 17th—Easter Dawn | 7:00am

Breakfast with free-will offering benefiting MLC youth | 7:45am

Easter—He is Risen! | 9:00am

**All services, with the exception of the 7:00am Easter Dawn service, will be livestreamed on YouTube and Facebook*

Orders for Easter Lilies / Mums Due April 17th

Order an Easter lily (white) and/or a mum (yellow or lavender) in honor or memory of a loved one and help decorate the church for Easter! Please contact the church office at 515-382-6509 or emily@mlcnevada.org to place your order. Lilies and mums are \$10 each and orders are **due Easter Sunday, April 17th**. Thank you!

WORSHIP NOTICE FOR APRIL 30/MAY 1

April 30/May 1 is the weekend of our first church camping trip at Hickory Grove! All ages are welcome to camp overnight and/or come and go freely as you are able. That weekend Saturday evening worship at 5PM will be canceled, and everyone is invited to the lodge at Hickory Grove for activities and fellowship. Sunday, May 1st all are invited to join us for an outdoor worship service outside the lodge at 9AM, or to join our synod in worshipping online through our Facebook page or YouTube channel that morning at 9AM.

Upcoming Church Camping Trip to Hickory Grove Park

Stock up on marshmallows and prepare your favorite campfire stories: our next Fellowship & Outreach event is camping at Hickory Grove Park April 29—May 1. **Please contact the church office if you're interested in attending** so that we have a good estimate for planning purposes. Thank you!

Spring Intergenerational Sunday School Activities

Grab a donut and join us for Intergenerational Sunday School in the Fellowship Hall from 10:15—10:30 on Sunday mornings. Prior to and following this brief lesson for all ages (adults included!) all are encouraged to join in an informal time of catching up and spending time together. Sunday School for kids will continue until 11:15 in their classrooms.

Please note that Sunday School will not meet on Easter Sunday. Please come celebrate our Risen Lord with us at 7am or 9am and grab some breakfast between services in the Fellowship Hall! Sunday School will resume on April 24th.

Calling All Potential Acolytes!

Have you been an acolyte in the past? Have you never been an acolyte before but always thought it would be fun to try it out? We need you! Please contact Vanessa Borwick or the church office if you would like to be part of this important ministry.

Online Giving with Tithe.ly

Thank you for joining us for worship today! If you would like to support our ministries, online gifts can be made using <http://tithe.ly/give> or by scanning the QR code.



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Kathleen Lotz, Pastor | Lois Theesfield, Director of Music Ministry
Emily Dalthorp, Parish Administrator for Outreach & Engagement
Mike Coverdale, Custodian