

# Maundy Thursday

April 14th, 2022



MEMORIAL  
**LUTHERAN**  
CHURCH

# Maundy Thursday

April 14th, 2022

Memorial Lutheran Church | Nevada, Iowa

*\*An asterisk denotes that the congregation is invited to stand*

**Prelude:** "O Sacred Head, Now Wounded" arr. Michael Burkhardt

Lois Theesfield, organist

## Words of Welcome

**\*Gathering Hymn:** "My Song is Love Unknown" ELW #343

343

## My Song Is Love Unknown

1 My song is love un - known, my Sav - ior's love to  
2 He came from his blest throne sal - va - tion to be -  
3 Some - times we strew his way and his sweet prais - es  
4 We cry out; we will have our dear Lord made a -

me, love to the love - less shown that they might love - ly  
stow; the world that was his own would not its Sav - ior  
sing; re - sound - ing all the day ho - san - nas to our  
way, a mur - der - er to save, the prince of life to

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The score consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The piano accompaniment is written in the right and left hands, with the right hand often playing chords and the left hand providing a bass line. The lyrics are printed below the vocal staves.

be. know. king. slay. Oh, But, Then "Cru - ci - fy!" Yet cheer-ful he who am I that for my sake my friend in - deed, who is all our breath, and to suf-f'ring goes that

Lord should take frail flesh and die?  
at my need his life did spend!  
for his death we thirst and cry.  
he his foes from thence might free.

5 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say? Heav'n was his home  
but mine the tomb wherein he lay.

6 Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

Text: Samuel Crossman, 1624–1683, alt.  
Music: John Ireland, 1879–1962  
Music © 1924 John Ireland, admin. The John Ireland Trust

LOVE UNKNOWN  
6 6 6 6 4 4 8

Alternate tune: RHOSYMEDRE

## **\*Confession and Forgiveness**

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

Most merciful God,  
**we confess that we are captive to sin  
and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of + Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts through faith.  
**Amen.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.  
**And also with you.**

## **\*Prayer of the Day**

Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **First Reading: Exodus 12:1-4, 11-14**

*Lector: Jeff Seyller*

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

<sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

**Thanks be to God.**

**Anthem:** “*Agnus Dei*” by Douglas Wagner

*Memorial Choir*

*Translation: “Lamb of God who takes away the sins of the world, have mercy on us. Grant us peace.”*

## **Second Reading: 1 Corinthians 11:23-26**

*Lector: Jeff Seyller*

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” <sup>25</sup>In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of the Lord.

**Thanks be to God.**

## \*Gospel Acclamation



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

## Gospel Reading: John 13:1-17, 31b-35

The holy Gospel according to John the 13th chapter

### Glory to You, O Lord

1Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. 2The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper 3Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, 4got up from the table, took off his outer robe, and tied a towel around himself. 5Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. 6He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" 7Jesus answered, "You do not know now what I am doing, but later you will understand." 8Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." 9Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." 11For he knew who was to betray him; for this reason he said, "Not all of you are clean."

12After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? 13You call me Teacher and Lord—and you are right, for that is what I am. 14So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15For I have set you an example, that you also should do as I have done to you. 16Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. 17If you know these things, you are blessed if you do them."

31b"Now the Son of Man has been glorified, and God has been glorified in him. 32If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' 34I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 35By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord  
**Praise to you, O Christ**

## Sermon

**Hymn of the Day:** "See How Christ Loved Them" Text: Micah Garnett; Tune: Beautiful Savior

### See How Christ Loved Them

Text: Micah Garnett, 1984-

Tune: SCHÖNSTER HERR JESU, Silesian folk tune, 1842

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, featuring a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with a final cadence marked by a double bar line and a repeat sign. The lyrics are arranged in four systems, each corresponding to a line of the hymn. The first system includes a four-part vocal entry. The second system includes a four-part vocal entry. The third system includes a four-part vocal entry. The fourth system includes a four-part vocal entry. The lyrics are as follows:

1 See how Christ loved them, loved his dis - ci - ples,  
2 See how he loved them: loved them through ser - vice  
3 See how he loved them: loved them through teach - ing  
4 See how Christ loved them: loved them in dy - ing

those whom he claimed as his own.  
as he hum - bly washed their feet;  
he's the way, the truth, the life;  
on the cross for all their sake.

See how he loved them! And, hav - ing loved them,  
and how he loved them, loved them through friend - ship,  
and how he loved them, pray - ing in earn - est  
See how Christ loves us! He is our Sav - ior,

he loved his own un - to the end.  
as he sat down with them to eat.  
that, in his name, they would u - nite.  
Who died and rose, sin's pow'r to break.

## **Prayers of Intercession**

### **Peace**

The peace of Christ be with you always.

**And also with you.**

## **MEAL**

### **Offering**

**Music Voluntary:** *“Remember Me”* - Adams/Andrews

*Memorial Choir with Lydia Richards, flutist*

### **Offering Prayer**

Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.

**Amen.**

**Holy Communion Celebration** - Ben Kinyon, Beckett Mousel, Henry Nady, Jodi Stieler

\*The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **Words of Institution**



### **\*Lord's Prayer**

Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **Invitation to Commune**

Here is food and drink for the journey.  
Take and be filled.

**Communion Hymns:** *"Bread of Life from Heaven"* ELW #474  
*"Great God, Your Love Has Called Us"* ELW #358  
*"Love Consecrates the Humblest Act"* ELW #360



# Bread of Life from Heaven

*Refrain*



Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1	Break	now	the	bread	of	Christ's	sac - ri - fice;	giv - ing
2	Seek	not	the	food	that	will	pass a - way;	set your
3	Love	as	the	one	who,	in	love for you,	gave him -
4	Dwell	in	the	one	who	now	dwells in you;	make your
5	Drink	of	this	cup	and	de -	clare his death;	eat this



thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en -	dures.	Come,	learn	the	true
self	for	the	life	of	the	world.	Come	to	the	one
home	in	the	life -	giv - ing	Word.	Know	on -	ly	Christ,	Ho -
bread	and	be -	lieve	Eas -	ter	morn;	trust	his	re -	turn
									and,	with

*Refrain*



sat - is -	fied;	in	Christ's	pres -	ence	the	loaves	will	a -	bound.
liv - ing	way,	that	the	full -	ness	of	life	may	be	yours.
food	for	you,	that	your	hun -	ger	and	thirst	be	no
One	of	God,	and	be -	lieve	in	the	truth	you	have
ev - 'ry	breath,	praise	the	one	in	whom	you	are	re -	born.

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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# Great God, Your Love Has Called Us



1 Great God, your love has called us here, as we, by love, for  
2 We come with self - in - flict - ed pains of bro - ken trust and  
3 Great God, in Christ you call our name and then re - ceive us  
4 Then take the towel, and break the bread, and hum - ble us, and  
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,  
cho - sen wrong, half - free, half - bound by in - ner chains,  
as your own, not through some mer - it, right, or claim,  
call us friends. Suf - fer and serve till all are fed,  
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
by so - cial forc - es swept a - long, by pow'rs and sys - tems  
but by your gra - cious love a - lone. We strain to glimpse your  
and show how grand - ly love in - tends to work till all cre -  
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.  
close con - fined, yet seek - ing hope for hu - man - kind.  
mer - cy seat and find you kneel - ing at our feet.  
a - tion sings, to fill all worlds, to crown all things.  
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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## Love Consecrates the Humblest Act



- 1 Love con - se - crates the hum - blest act and ha - loes mer - cy's deeds;
- 2 When in the shad - ow of the cross Christ knelt and washed the feet
- 3 Love serves and will - ing stoops to serve; what Christ in love so true



it sheds a ben - e - dic - tion sweet and hal - lows hu - man needs.  
of his dis - ci - ples, he gave us a sign of love com - plete.  
has free - ly done for one and all, let us now glad - ly do!

Text: Silas B. McManus, 1845–1917

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

### Prayer After Communion

Lord Jesus, in a wonderful sacrament  
you strengthen us with the saving power  
of your suffering, death, and resurrection.  
May this sacrament of your body and blood  
so work in us that the fruits of your redemption  
will show forth in the way we live,  
for you live and reign with the Father and the Holy Spirit,  
one God, now and forever.

**Amen.**

### Hymn: "Stay With Me" ELW #348

*The congregation will sing this together three times.*

### Stripping of the Altar

*Reading of Psalm 22 by Jeff Seyller*

*All depart in silence as they feel ready.*

*Join us as worship continues tomorrow evening at 7pm for our Good Friday worship service.*

## Prayers for Healing

If you have a prayer request, please email [pastorkathleen@mlcnevada.org](mailto:pastorkathleen@mlcnevada.org) or [emily@mlcnevada.org](mailto:emily@mlcnevada.org), or call the church office at 515-382-6509.

*Family and friends of +Ken Johnson following his death*

*Alyssa Wierson and family following the death of her sister*

*Liz and Bob Meimann and family following the death of their son-in-law +John Snitko*

*Family and friends of +Dr. Stuart Kolner (father-in-law of Leah Theesfield-Kolner) following his death*

Jackie Byers  
*daughter of Shellie Black*

Arlen Anderson  
*brother of Judy Johnson*

Gloria (Jack) Aden  
*sister of Judy Johnson*

Julie Kowalczyck  
*aunt of Tanya Sorem*

Jerry Radke

Dan Stieler

Cassie Harrell

Sandy Peterson  
*friend of Kim Stieler*

Donna See

Kenny Amunson  
*uncle of Kim Stieler*

Janet Jacques

Chuck Ray

Katie Brockmeier  
*granddaughter-in-law of  
Ruth Brockmeier*

Norma Dannan  
*friend of Betty Runge*

Teresa & Kim Krebs  
and family

Michael Neal

Patricia Barrance  
*mother of Vanessa  
Borwick*

Jami Tharp

Fred Samuelson

Larry Christian

Jaylee Bartleson

Norma Gandrup

Sheila Collingwood  
*mother of Lyndsey  
De Vos*

Judy Coverdale

James Stephens

George Forsyth

Janeen Driscoll

Lynn Harris

Julie Sutherland

Jan Cook

# Announcements

## **Holy Week at Memorial\***

**April 14th—Maundy Thursday | 7:00pm**

Holy Communion Celebration

**April 15th—Good Friday | 7:00pm**

**April 16th—Easter Vigil | 5:00pm**

**April 17th—Easter Dawn | 7:00am**

Breakfast with free-will offering benefiting MLC youth | 7:45am

**Easter—He is Risen! | 9:00am**

*\*All services, with the exception of the 7:00am Easter Dawn service, will be livestreamed on YouTube and Facebook*

## **Orders for Easter Lilies / Mums Due April 17th**

Order an Easter lily (white) and/or a mum (yellow or lavender) in honor or memory of a loved one and help decorate the church for Easter! Please contact the church office at 515-382-6509 or [emily@mlcnevada.org](mailto:emily@mlcnevada.org) to place your order. Lilies and mums are \$10 each and orders are **due Easter Sunday, April 17th**. Thank you!

## **Spring Intergenerational Sunday School Activities**

Grab a donut and join us for Intergenerational Sunday School in the Fellowship Hall from 10:15—10:30 on Sunday mornings. Prior to and following this brief lesson for all ages (adults included!) all are encouraged to join in an informal time of catching up and spending time together. Sunday School for kids will continue until 11:15 in their classrooms.

Please note that Sunday School will not meet on Easter Sunday. Please come celebrate our Risen Lord with us at 7am or 9am and grab some breakfast between services in the Fellowship Hall! Sunday School will resume on April 24th.

## Upcoming Church Camping Trip to Hickory Grove Park

Stock up on marshmallows and prepare your favorite campfire stories: our next Fellowship & Outreach event is camping at Hickory Grove Park April 29—May 1. **Please contact the church office if you're interested in attending** so that we have a good estimate for planning purposes. Thank you!

## Calling All Potential Acolytes!

Have you been an acolyte in the past? Have you never been an acolyte before but always thought it would be fun to try it out? We need you! Please contact Vanessa Borwick or the church office if you would like to be part of this important ministry.

## Online Giving with Tithe.ly

Thank you for joining us for worship today! If you would like to support our ministries, online gifts can be made using <http://tithe.ly/give> or by scanning the QR code.



**Memorial Lutheran Church**  
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Kathleen Lotz, Pastor | Lois Theesfield, Director of Music Ministry  
Emily Dalthorp, Parish Administrator for Outreach & Engagement  
Mike Coverdale, Custodian