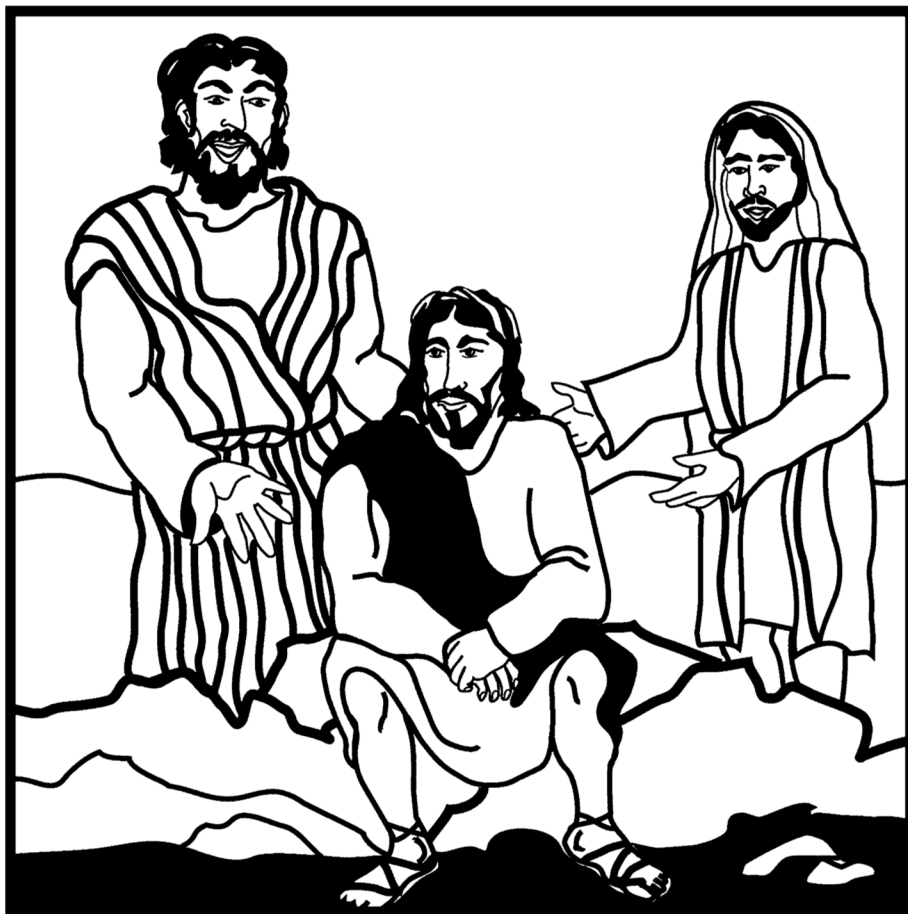


21st Sunday after Pentecost

October 17th, 2021



MEMORIAL
LUTHERAN
CHURCH

21st Sunday after Pentecost

October 17th, 2021

Memorial Lutheran Church | Nevada, Iowa

****An asterisk denotes that the congregation is invited to stand***

Prelude: "Prelude and Fugue in G Minor" arr. J.S. Bach

Dave Blumer, organ

Acolyte: Elsie Sorem

Welcome

***Gathering Song:** "You Servants of God" ELW #825

You Servants of God



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806



***Confession and Forgiveness**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

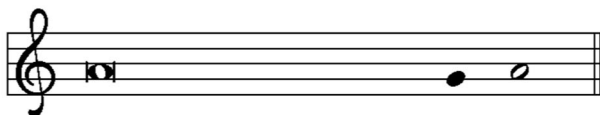
By the gift of grace in + Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

***Kyrie and Cantic of Praise**





In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,

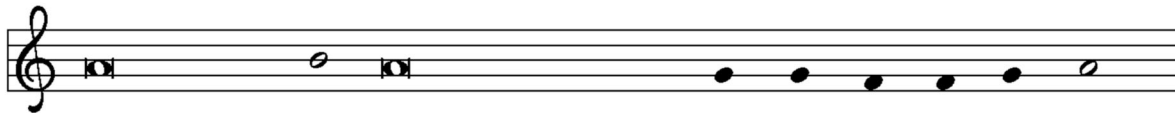


and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.





For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.



Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



All

Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

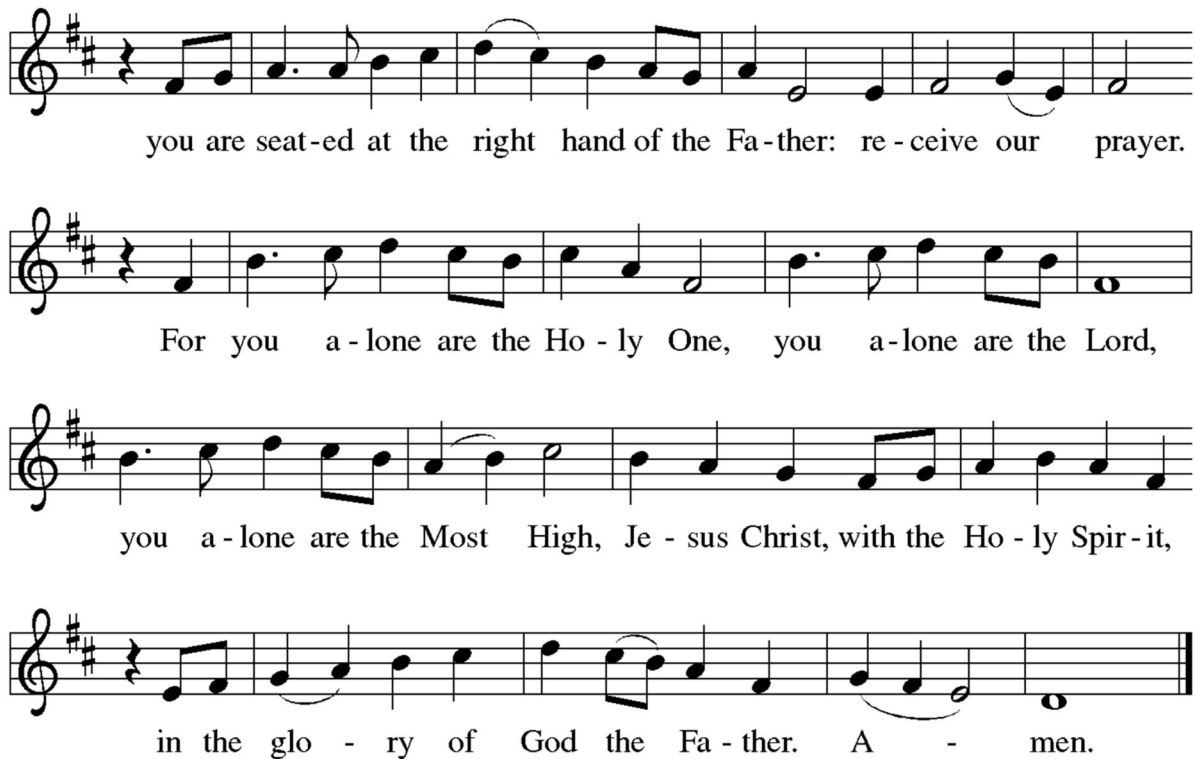


Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;





***Prayer of the Day**

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 53:4-12

Lector: Jim Stage

- ⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
- ⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
- ⁶All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
- ⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,

so he did not open his mouth.
⁸By a perversion of justice he was taken away.
 Who could have imagined his future?
 For he was cut off from the land of the living,
 stricken for the transgression of my people.
⁹They made his grave with the wicked
 and his tomb with the rich,
 although he had done no violence,
 and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain.
 When you make his life an offering for sin,
 he shall see his offspring, and shall prolong his days;
 through him the will of the Lord shall prosper.
¹¹Out of his anguish he shall see light;
 he shall find satisfaction through his knowledge.
 The righteous one, my servant, shall make many righteous,
 and he shall bear their iniquities.
¹²Therefore I will allot him a portion with the great,
 and he shall divide the spoil with the strong;
 because he poured out himself to death,
 and was numbered with the transgressors;
 yet he bore the sin of many,
 and made intercession for the transgressors.

Children's Anthem: *"Who's the King of the Jungle?"*

Psalm 91

"When I trust in God it's like being wrapped in a warm blanket. With God on my side, I am not scared of anything - nor during the day, not during the night."
 - Marie-Hélène Delval, *Psalms for Young Children*

Children's Anthem: *"My God is so Great!"*

Second Reading: Hebrews 5:1-10

Lector: Jim Stage

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,
 "You are my Son,
 today I have begotten you";

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

***Gospel Acclamation**

**Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia!**

***Gospel Reading: Mark 10:35-45**

The Gospel according to Mark
Glory to You, O Lord

35James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” 36And he said to them, “What is it you want me to do for you?” 37And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” 38But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” 39They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; 40but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

41When the ten heard this, they began to be angry with James and John. 42So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. 43But it is not so among you; but whoever wishes to become great among you must be your servant, 44and whoever wishes to be first among you must be slave of all. 45For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord
Praise to you, O Christ

Sermon

Hymn of the Day: "Will You Let Me be Your Servant" ELW #659

Will You Let Me Be Your Servant



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

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***Apostles Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,**

he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***Prayers of Intercession**

***Sharing of the Peace**

The peace of Christ be with you always.
And also with you.

***The Meal**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***Words of Institution**

***Lord's Prayer**

Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.


Congregation is invited to be seated while they commune and then stand to participate during the Communion Song

Invitation to Commune


***Communion Song:** “Jesu, Jesu Fill Us with Your Love” ELW #708

Jesu, Jesu, Fill Us with Your Love

Refrain



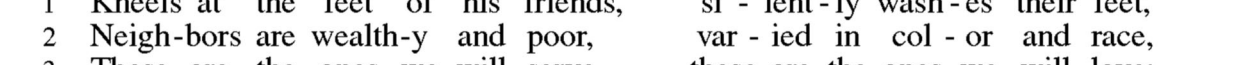
Je - su, Je - su, fill us with your love, show



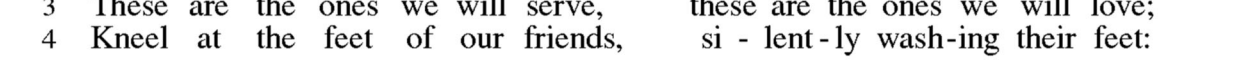
us how to serve the neigh-bors we have from you.




1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,



2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,




3 These are the ones we will serve, these are the ones we will love;

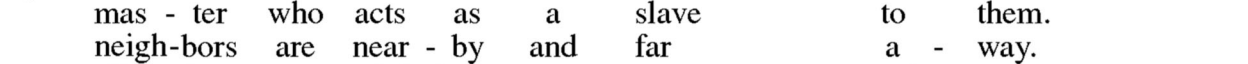


4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

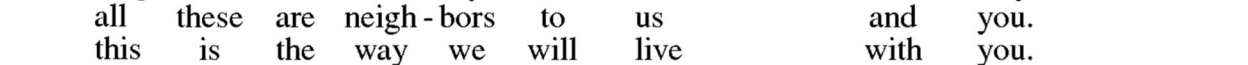
Refrain




mas - ter who acts as a slave to them.



neigh-bors are near - by and far a - way.



all these are neigh - bors to us and you.



this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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Prayer after Communion

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

Amen.

Announcements

*Blessing

People of God,
you are Christ's body,
bringing new life to a suffering world.
The holy Trinity, + one God,
bless you now and forever.
Amen.

***Sending Song:** *"On What Has Now Been Sown"* ELW #550

On What Has Now Been Sown



1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

Dismissal

Go in peace. The living Word dwells in you.
Thanks be to God.

Postlude: *"Trumpet Tune from Suite in D"* arr. Charles Callahan
Dave Blumer, organ

Prayers for Healing

If you have a prayer request, please email pastorkathleen@mlcnevada.org or emily@mlcnevada.org, or call the church office at 515-382-6509.

*Prayers of thanksgiving and prayers for a healthy return home for
Steve and Sue Lekwa's newest granddaughter Hanna*

Michael Neal	Jami Tharp	George Forsyth
Ethyleen Sampson	Fred Samuelson	Janeen Driscoll
Gary Kluever	Larry Christian	Lynn Harris
Judy Coverdale	Jaylee Bartleson	Julie Sutherland
Lisa & Chuck Rodgers and family	Jeff Sebring <i>son-in-law of Ernie and Marlene Ruhde</i>	Cassie Harrell
Patricia Barrance <i>mother of Vanessa Borwick</i>	Norma Gandrup	Jan Cook
Carsrud family following death of De's brother, Dave Olinger	Glenda Day	John Snitko <i>son-in-law of Bob and Liz Meimann</i>
Family of John and Tanya Sorem	Sheila Collingwood <i>mother of Lyndsey De Vos</i>	Jim Pappas
	James Stephens	



Announcements

Trunk-or-Treat is Back! - Saturday, Oct. 30th

Join Memorial Lutheran, St. Patrick's, and Central Presbyterian in Memorial's parking lot on Saturday, Oct. 30th for Trunk-or-Treat! All ages are welcome to decorate their vehicle and / or participate in trick-or-treating. Please call the church office to reserve a parking space for your costumed vehicle. Setup will begin at 5:00 PM, followed by "trunk-or-treating" from 6:00—7:30 PM.

Senior Thanksgiving Luncheon—We Need Green Beans!

Over the past several years, Nevada Parks & Recreation has provided 250 meals to Nevada families during the week of Thanksgiving. In preparation to provide these meals, they are in need of canned food items and per tradition, Memorial has been tasked with collecting green beans. Let's see how many can we collect and stack outside the front office this year!

Introducing Tithe.ly, Memorial's New Online Giving Platform

We are excited to share that beginning **November 1, 2021** we will be switching our online giving software to Tithe.ly, a safe and secure giving platform that allows you to give one-time or recurring gifts! You are welcome to create an account with Tithe.ly today! However, please be aware that if you are currently enrolled in online recurring giving at Memorial, **your scheduled giving through Vanco will continue through November 1.**

Next Sunday, Oct. 24th, Emily Dalthorp will be set up in the Fellowship Hall following worship to demonstrate how to use Tithe.ly and to help you set up your account. Please stop by with any questions you may have! You are also welcome to call the church office if you need assistance.

Need a ride to church?

We are compiling a list of those who are willing to take people to and from worship on Saturdays / Sundays or to other church activities. Please let the church office know if you or someone you know needs a ride, or if you would be willing to be a driver. Thank you!

All Saints Sunday, November 7th

On the first Sunday in November, we will be reading the names of those who have passed away during this past year. Please let the church office know of those whose names you would like to be read.

First United Methodist Dinner Fundraiser for Good Samaritan Fund

A freewill donation take n' go dinner will be served from the Methodist Church on Friday, October 29th during the time of the Main Street Nevada Trick-or-Treat Event. There will be opportunities to help prep and distribute the to-go meals. A freewill donation will be collected for the Good Samaritan Fund which provides Nevada families assistance with their rent and utility bills. Please contact Kim Stieler if you would like to help in any way.

Have you picked up your name badge?

In the spirit of being "The Welcome Place", let's help Pr. Kathleen, visitors, and all of us get to know one another. Name badges are available for pickup outside the South door of the Sanctuary. Please take it with you (we suggest storing it in your vehicle) and bring it when you come to church. If you don't see your name, don't panic! Our database needs some cleaning up, so some names may not have made it to the computer-generated list. Please write your name on the sheet provided on the name tags table, and we will print one for you.

Join Memorial's Music Ministry

The Memorial Choir and Memorial Handbells are looking for singers and ringers! Handbells meet Wednesdays from 6:00—7:15pm, followed by choir from 7:30—8:45pm. Please contact Lois Theesfield, Director of Music Ministry (loistfield@gmail.com) for more information.

Men at Prayer

Join us to read scripture and pray. This group meets here at Memorial Saturday mornings in the Lounge from 7:30—8:30am. Contact the office with any questions. No RSVP required. Hope to see you there!

Home Communion Ministry

Memorial's Home Communion Ministry is preparing to share Communion with those who are homebound or living in care facilities. If you are interested in taking Christ's gift of Communion to people in our community, or if you know of anyone who would like to receive Communion in their home, please call or e-mail Pr. Kathleen at PastorKathleen@mlcnevada.org. Thank you!



Memorial Lutheran Church

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 @memluthnevada

 Memorial Lutheran

 Memorial Lutheran ELCA

Kathleen Lotz, Pastor | Lois Theesfield, Director of Music Ministry

Emily Dalthorp, Parish Administrator for Outreach & Engagement

Mike Coverdale, Custodian